## NTSE(I)/17

# राष्ट्रीय प्रतिभा खोज परीक्षा ( प्रथम स्तर ) 2017 NATIONAL TALENT SEARCH EXAMINATION (FIRST LEVEL) 2017



### LANGUAGE COMPREHENSION TEST (For Students of Class X)

Time : 45 Minutes Max. Marks: 50 (For Blind Candidates Time : 1 Hour)

#### **INSTRUCTIONS TO CANDIDATES** Read the following instructions carefully before you open the question booklet.

- 1. This test contains 50 Questions in English Language and 50 Questions in Hindi Language. The candidate has to attempt this test only in one Language i.e. either in English or in Hindi.
- 2. Mark the language of test opted by you very clearly on the answer sheet (OMR) as per instructions given on the answer sheet.
- 3. Answers are to be given on a separate answer sheet (OMR sheet).
- 4. Please write your Roll Number as allotted to you in the admission card very clearly on test-booklet and darken the the appropriate circles on the answer sheet as per instructions given.
- 5. Please follow the instructions given on the answer sheet for marking the answers.
- 6. If you do not know the answer to any question, do not waste time on it and pass on to the next one. Time permitting, you can come back to the questions, which you have left in the first instance and attempt them.
- 7. Since the time allotted for this question paper is very limited, you should make the best use of it by not spending too much time on any one question.
- 8. Rough work can be done on the given Blank Pages at the back of the booklet but not on the answer sheet/loose paper.
- 9. Every correct answer will be awarded one mark. There will be no negative marking.
- 10. Please return the Answer sheet (OMR) only to the invigilator after the test. PLEASE TURN OVER THE PAGE AND START YOUR WORK.

Roll No.	रोल नम्ब
Booklet Number	पुस्तिका संख्
. 10	057

#### भाषा योग्यता परीक्षा ( कक्षा 🗴 के विद्यार्थियों के लिए )

पर्णांक : 50

समय : 45 मिनट ( दृष्टिहीन अभ्यर्थियों के लिए समय : 1 घंटा )

परीक्षाधियों के लिए निर्देश

प्रश्न पस्तिका खोलने से पहले निम्न निर्देशों को ध्यान से पढिए।

- इस प्रश्न-पत्र में 50 प्रश्न अंग्रेजी भाषा के और 50 प्रश्न हिन्दी भाषा के हैं। विद्यार्थियों को इनमें से केवल एक भाषा को करना है या तो अंग्रेजी या हिन्दी।
- 2. चुनी गई भाषा को सावधानी से उत्तर-पत्रक (ओ० एम० आर०) पर दिये गए निर्देशानसार लिखें।
- 3. उत्तर एक अलग उत्तर-पत्रक (ओ० एम० आर० शीट) में देने हैं।
- 4. कृपया अपना रोल नम्बर जैसा कि आपके प्रवेश पत्र पर दिया गया है, निर्देशानुसार टेस्ट पुस्तिका पर बहुत स्पष्ट लिखिये और उत्तर-पत्रक पर दिये गये गोलों को काला करें।
- 5. कृपया उत्तर चिह्नित करने के लिए उत्तर-पत्रक पर दिये गये निर्देशों को ध्यान से समझ कर उनकी अनुपालना कीजिए।
- यदि आप किसी प्रश्न का उत्तर नहीं जानते हैं तो उस पर बहुत समय न गंवाइये और अगले प्रश्न पर बढ़ जाइये। यदि बाद में समय मिले तो जिन प्रश्नों को आपने पहले छोड़ दिया था, उन पर वापस आकर उनके उत्तर दीजिए।
- 7 इस प्रश्न पत्र के लिए निर्धारित समय बहुत सीमित है, इसलिए इसका अधिकतम सद्पयोग कीजिये और किसी प्रश्न पर बहुत समय न लगाइये।
- 8. रफ कार्य पुस्तिका के अंत में दिए गए रिक्त पृष्ठों पर किया जा सकता है किन्तू उत्तर-पत्रक/अलग कागज पर नहीं।
- 9 प्रत्येक सही उत्तर का एक अंक प्रदान किया जाएगा। इसमें ऋणात्मक अंकन नहीं होगा।
- 10. कृपया परीक्षा के बाद केवल उत्तर-पत्रक (ओ० एम० आर०) ही निरीक्षक को लौटाइए।

कृपया पृष्ठ पलटिये और अपना कार्य आरम्भ कीजिए।

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NTSE(I)/17 - LCT-211-B

# LANGUAGE COMPREHENSION TEST(LCT)

### Subject : English

#### There are 50 questions in this paper. Each question carries 1 mark.

### Direction for Question No. 1-5: Read the passage and answer the questions based on it.

I have three visions for India. In 3000 years of our history people from all over the world have come and invaded us, captured our lands, conquered our minds. From Alexander onwards the Greeks, the Turks, the Moguls, the Portuguese, the British, the French, the Dutch, all of them came and looted us, took over what was ours. Yet we have not done this to any other nation. We have not conquered anyone. We have not grabbed their land, their culture and their history and tried to enforce our way of life on them. Why? Because we respect the freedom of others. That is why my FIRST VISION is that of FREEDOM.I believe that India got its first vision of this in 1857, when we started the War of Independence. It is this freedom that we must protect and nurture and build on. If we are not free, no one will respect us.

We have 10 per cent growth in most areas. Our poverty levels are falling. Our achievements are being globally recognised today. Yet we lack the self confidence to see ourselves as a developed nation, self-reliant and self-assured. Isn't this incorrect? MY SECOND VISION for India is DEVELOPMENT. For fifty years we have been a developing nation. It is time we see ourselves as a developed nation. We are among top five nations in the world in terms of GDP. I have THIRD VISION India must stand up to the world. Because I believe that unless India stands up to the world, no one will respect us. Only strength respects strength. We must be strong not only as a military power but also as an economic power.

- 1. In 3000 years many countries invaded India. What damage did they do to us ?
  - (1) They gave India freedom
  - (2) They worked for India's development
  - (3) They looted us, took over what was ours
  - (4) They helped us to be strong and powerful.
- 2. Why we (India) have not conquered any nation? Not grabbed their land and culture?
  - (1) Because we were a weak nation
  - (2) Because we respect the freedom of others
  - (3) Because we did not respect the freedom of others
  - (4) Because we were a greedy nation.
  - The author's first vision is that of freedom. What kind of freedom is it ?
    - (1) It is to live and enjoy freely
      - (2) It is to grab others' land

3.

- (3) It is the freedom that we must protect and nurture and build on
- (4) It is to enforce our way of life.
- 4. What is the second vision of the author?
  - (1) His second vision is Independence
  - (2) His second vision is to respect others
  - (3) His second vision is to take over on others
  - (4) His second vision for India is Development.

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5.	According to the author what should we do to stand up to the world? (1) We must be strong as military and economic powers (2) We must invade others' lands and conquer their minds (3) We must respect the strength of others (4) We must work with great mind.				
	Choose the correct opti	ons to fill in the blank	:		
6.	Mayank always(1) read		e morning. (3) was reading	(4) is reading.	
7.	Listen! Someone		(3) knocks	(4) knocked.	
8.	Kezia's father(1) come (2		(3) has come	(4) had come	
9.	First prizeby(1) were won(2)	-	(3) are won	(4) is won	
10.	A Poem by R (1) is being recited (2		(3) will be recited	(4) are being recited.	
11.	National Anthem(1) will be sung (2		yer assembly. (3) sang	(4) is singing.	
12.	Prizes by t (1) give away (3) will be given away		nnual function next week (2) has been given away (4) was glven away.		
13.	Zameer said to me, "What Zameer asked me (1) what was I (2	doing.	(3) that what I was	(4) what I was.	
14.	He said, "Hurrah! I have v He exclaimed with joy(1) if he was won(2	the match.	(3) that he won	(4) that he is won.	
15.	Anjana said to her father, Anjana told her father that (1) he wanted (2		new dress.	(4) she wants.	
16.	There are clouds in the sk (1) should (2	ky. It rain to 2) may	oday. (3) could	(4) will.	
17	you lend me (1) Must (2	one thousand rupees? 2) May	(3) Would	(4) Might.	
18.	Father warns his children: (1) needn't (2		touch it. (3) can't	(4) mustn't.	
19.	Jaiprakash as well as his (1) am (2	-	determined to achieve (3) is	the goal this year. (4) were.	
20.	The poet and playwright . (1) are dead (2		(3) are dying	(4) were dead.	
21.	Both Jaysree and Jyotirm (1) is (2		badminton now. (3) was	(4) are.	
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(1) The little       (2) A little       (3) The few       (4) A few         24.       Geeta: Would you lend memoney? Deepika : Certainly, I will. (1) many       (2) several       (3) some       (4) much.         25.       The snake came into the room						
(1) are       (2) was       (3) is       (4) were         23.	22.					
(1) The little       (2) A little       (3) The few       (4) A few         24. Geeta: Would you lend me       money?       Deepina : Certainly, I will.       (1) many       (2) several       (3) some       (4) much.         25. The snake came into the room       (3) at       (4) through.         26. Many people died for the sake       (3) for       (4) through.         26. Many people died for the sake       (3) for       (4) from.         27. What is the time       your watch?       (1) of       (2) from       (3) by       (4) on.         28. Shambhu is so rude       wour watch?       (1) to et       (2) as       (3) that       (4) so.         29. Children are fond of			(2) was	(3) is	(4) were	
Despika : Cerfainly, I will.       (3) some       (4) much.         25. The snake came into the room	23			(3) The few	(4) A few	
25. The snake came into the room	24.	Deepika : Certainly, I will		(2) 20000	(1) much	
(1) by       (2) from       (3) at       (4) through.         26.       Many people died for the sake		(T) many		(3) some	(4) much.	
(1) of       (2) to       (3) for       (4) from.         27. What is the time	25.				(4) through.	
(1) in       (2) from       (3) by       (4) on.         28. Shambhu is so rude	26.				(4) from.	
(1) yet       (2) as       (3) that       (4) so.         29. Children are fond ofsweets. (1) to eat       (2) eating       (3) eat       (4) are eating.         30	27.			(3) by	(4) on.	
(1) to eat       (2) eating       (3) eat       (4) are eating.         30	28.		•		(4) so.	
<ul> <li>(1) Because (2) While (3) Although (4) Therefore.</li> <li>31. Add a question tag : Clean India Campaign is growing popular day by day</li></ul>	29.			(3) eat	(4) are eating.	
Clean India Campaign is growing popular day by day (1) isn't it? (2) is it ? (3) wasn't it ? (4) don't it ? 32. Add a question tag: Devendra won't take a test,	30					
Devendra won't take a test,	31.	Clean India Campaign is			(4) don't it ?	
<ul> <li>33. Believe / do not / what / he says / in <ul> <li>(a)</li> <li>(b)</li> <li>(c)</li> <li>(d)</li> <li>(e)</li> <li>(1)</li> <li>(b)</li> <li>(c)</li> <li>(d)</li> <li>(e)</li> <li>(e)</li> <li>(f)</li> <li>(f)</li> <li>(g)</li> <li>(g)</li></ul></li></ul>	32.	Devendra won't take a te		(3) will he ?	(4) shan't he ?	
<ul> <li>(a) (b) (c) (d) (e)</li> <li>(1) (b) (a) (e) (c) (d) (2) (c) (b) (a) (e) (d) (3) (a) (e) (b) (c) (d) (4) (d) (c) (b) (a) (e)</li> <li>34. Farmers / Indian / work / hard / very         <ul> <li>(1) (b) (d) (e) (a) (c) (2) (e) (b) (d) (d) (c) (d) (3) (a) (c) (e) (b) (d) (4) (b) (a) (c) (e) (d)</li> </ul> </li> <li>For Question Nos. 35 - 36 select the word that best expresses the meaning of the given word:         <ul> <li>(1) joy</li> <li>(2) sad</li> <li>(3) hopeful</li> <li>(4) hate.</li> </ul> </li> <li>workaholic         <ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(4) A person who works time to time.</li> </ul> </li> <li>Corporate Office : CG Tower, A-46 &amp; 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005</li> <li>PCCP Head Office: 1-22, Jawahar Nagar, Main Road, Kota (Raj.)-324005</li> <li>PCCP Head Office: 1-24, Jawahar Nagar, Main Road, Kota (Raj.)-324005</li> <li>Contract: 1-0744-2434727, 8824078330</li> <li>Weistie: www.pccp.resonance.ac.in [E-mail: pccp@gresonance.ac.in LCT NTSE STAGE-J-2017</li> </ul>	For Qu	uestion Nos. 33 - 34 selec	ct the proper grammat	ical arrangement of the	e given sentences:	
<ul> <li>(1) (b) (a) (e) (c) (d) (2) (c) (b) (a) (e) (d) (3) (a) (e) (b) (c) (d) (4) (d) (c) (b) (a) (e)</li> <li>Farmers / Indian / work / hard / very         <ul> <li>(1) (b) (d) (e) (a) (c) (2) (e) (a) (b) (c) (d) (3) (a) (c) (e) (b) (d) (4) (b) (a) (c) (e) (d)</li> </ul> </li> <li>Farmers / Indian / work / hard / very         <ul> <li>(1) (b) (d) (e) (a) (c) (2) (e) (a) (b) (c) (d) (3) (a) (c) (e) (b) (d) (4) (b) (a) (c) (e) (d)</li> </ul> </li> <li>For Question Nos. 35 - 36 select the word that best expresses the meaning of the given word:         <ul> <li>downcast</li> <li>(1) joy (2) sad (3) hopeful (4) hate.</li> </ul> </li> <li>workaholic         <ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(4) A person who works time to time.</li> </ul> </li> <li>Corporate Office : CG Tower, A-46 &amp; 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005</li> <li>PCCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005</li> </ul> <li>PCCP Head Office : J-27, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005</li> <li>PCCP Head Office: J-27, B824078330</li> <li>Website: :www.pccp.resonance.ac.in [ E-mail : pccp@tresonance.ac.in [ LCT NTSE STAGE-I-2017</li>	33.	Believe / do not / what / h	ne says / in			
<ul> <li>34. Farmers / Indian / work / hard / very <ul> <li>(1) (b) (d) (e) (a) (c)</li> <li>(2) (e) (a) (b) (c) (d)</li> <li>(3) (a) (c) (e) (b) (d)</li> <li>(4) (b) (a) (c) (e) (d)</li> </ul> </li> <li>For Question Nos. 35 - 36 select the word that best expresses the meaning of the given word: <ul> <li>adowncast</li> <li>(1) joy</li> <li>(2) sad</li> <li>(3) hopeful</li> <li>(4) hate.</li> </ul> </li> <li>36. workaholic <ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(4) A person who works time to time.</li> </ul> </li> <li> <b>Corporate Office:</b> CG Tower, A-46 &amp; 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005 CCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005 Contact: 1-0744-2434727, 8824078330 Website: :www.pcp.resonance.ac.in   E-mail : pccp@resonance.ac.in <b>LCT</b> NTSE STAGE-I-2017 </li> </ul>		(a) (b) (c) (	(d) (e)			
<ul> <li>(1) (b) (d) (e) (a) (c) (2) (e) (a) (b) (c) (d) (3) (a) (c) (e) (b) (d) (4) (b) (a) (c) (e) (d)</li> <li>For Question Nos. 35 - 36 select the word that best expresses the meaning of the given word:</li> <li>35. downcast         <ul> <li>(1) joy</li> <li>(2) sad</li> <li>(3) hopeful</li> <li>(4) hate.</li> </ul> </li> <li>36. workaholic         <ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(4) A person who works time to time.</li> </ul> </li> <li>Corporate Office : CG Tower, A-46 &amp; 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005</li> <li>PCCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005</li> <li>Contact: 1-0744-2434727, 8824078330</li> <li>Website: www.pccp.resonance.ac.in   E-mail : pccp@resonance.ac.in   LCT NTSE STAGE-1-2017</li> </ul>		(1) (b) (a) (e) (c) (d)	(2) (c) (b) (a) (e) (d)	(3) (a) (e) (b) (c) (d)	(4) (d) (c) (b) (a) (e)	
<ul> <li>35. downcast         <ul> <li>(1) joy</li> <li>(2) sad</li> <li>(3) hopeful</li> <li>(4) hate.</li> </ul> </li> <li>36. workaholic         <ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(3) A person who works time to time.</li> </ul> </li> <li>Corporate Office : CG Tower, A-46 &amp; 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005</li> <li>PCCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005</li> <li>Contact : 1-0744-2434727, 8824078330</li> <li>Website :www.pccp.resonance.ac.in   E-mail : pccp@resonance.ac.in</li> <li>LCT NTSE STAGE-I-2017</li> </ul>	34.		5	(3) (a) (c) (e) (b) (d)	(4) (b) (a) (c) (e) (d)	
(1) joy       (2) sad       (3) hopeful       (4) hate.         36.       workaholic       (1) A person who finds it difficult to stop working       (2) A person who does not find it difficult to stop working         (3) A person who is least interested in working       (3) A person who is least interested in working       (4) A person who works time to time.         Corporate Office : CG Tower, A-46 & 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005         PCCP Head Office : J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005       Contact : 1-0744-2434727, 8824078330         Website :www.pccp.resonance.ac.in   E-mail : pccp@resonance.ac.in       LCT         Tull Erre: 1800 200 2244   1800 258 55551 CIN: U803028  2007PE  C024029       The stage-1-2017	For Question Nos. 35 - 36 select the word that best expresses the meaning of the given word:					
<ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> <li>(4) A person who works time to time.</li> </ul> Corporate Office : CG Tower, A-46 & 52, IPIA, Near City Mall, Jhalawar Road, Kota (Raj.)- 324005 PCCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005 Contact : 1-0744-2434727, 8824078330 Website :www.pccp.resonance.ac.in   E-mail : pccp@resonance.ac.in LCT NTSE STAGE-1-2017	35.		(2) sad	(3) hopeful	(4) hate.	
PCCP Head Office: J-2, Jawahar Nagar, Main Road, Kota (Rajasthan)-324005     Contact : 1-0744-2434727, 8824078330     Website :www.pccp.resonance.ac.in   E-mail : pccp@resonance.ac.in     LCT     NTSE STAGE-I-2017     NTSE STAGE-I-2017	36.	<ul> <li>(1) A person who finds it difficult to stop working</li> <li>(2) A person who does not find it difficult to stop working</li> <li>(3) A person who is least interested in working</li> </ul>				
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For Question Nos. 37 - 38 select the word which means the opposite of the given word:					
37.	Former (1) recently	(2) early	(3) lately	(4) latter.	
38.	Ally (1) Enemy	(2) Friend	(3) Companion	(4) Relative	
For Q	uestion Nos. 39 - 40 sel	ect the meaning of the	given phrasal verbs:		
39.	Taken with (1) abhored by	(2) disliked by	(3) attracted by	(4) distracted by	
40.	Give away (1) distribute	(2) contribute	(3) collect	(4) gather.	
41.	The poem" The Road n (1) Coates Kinney	ot Taken" is written by (2) Robert Frost	(3) W. B. Yeats	(4) James Kirkup.	
42.	Who composed the poe (1) Robert Frost	em" A Tiger in the Zoo" ' (2) John Berryman	? (3) Robin Klein	(4) Leslie Norris.	
43.	He came 'in' Here 'in' is (1) Preposition	(2) Noun	(3) Adverb	(d) Adjective.	
44.	He sat in his favoured o In the above sentence ' (1) Verb	corner by the fire. 'favoured' functions as a (2) Adjective	/ an (3) Adverb	(4) Noun.	
45.	<ul> <li>Choose the correct Negative sentence of the given affirmative sentence: December is the coldest month of the year.</li> <li>(1) December is as cold as other months</li> <li>(2) No month is coldest of the year as December is</li> <li>(3) No other month of the year is as cold as December</li> <li>(4) None of these.</li> </ul>				
46.	Which of the following can be the appropriate word for the blank space: On the day of the of my new office, I was overwhelmed with a sense of achievement. (1) inauguration (2) inaugurate (3) inaugural (4) inaugurator				
47.	Which of the following i (1) Beautifull	s correctly spelt : (2) Beehive	(3) Bihave	(4) Childhud	
48.		ving licence for all vehicl (2) 18 year and above		(4) 14 year and above.	
For Question Nos. 49 - 50 select the meaning of the underlined phrases / idioms.					
49.	<ul> <li>The police caught him <u>red-handed</u>.</li> <li>(1) in the act of doing something wrong</li> <li>(2) with his hands smeared with blood</li> <li>(3) when his hands were red</li> <li>(4) in the act of painting the hands red.</li> </ul>				
50.	They won the match by hook or by crook.(1) by using all the instruments(2) by using the hooks(3) by using the crooks(4) by any means possible.				
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